

Un oponente formidable
Crítica de arte
hoy en Guadalajara

Una coedición
PAOS GdI
taller de ediciones económicas
Terremoto
2017

DIEGO BIANCHI

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MÉTÉOROLOGUE

TEMPORAL

S-PLA

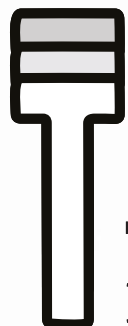
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**Temblores
Publicaciones**

Acerca de

Founded in 2016, Temblores Publicaciones is the publishing house of Terremoto magazine. Through the book format, we seek to place into dialogue the work of emerging and mid-career contemporary artists together with experts in the field of curatorship, research and critical thinking around contemporary art in Latin America.

pourrait n'être rien de
nouvelle Frontière de la
que, vénérable, divine, sauvage,
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t le meurtre, on voit l'intérêt

mançant de l'idée
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The Modern idea that we will manage Gaia can be opposed by insisting that we will manage Gaia by creating and managing a divine, wild, natural Society has been creating and managing in defiance of a fundamental principle: "Gaia is not a machine, it is a living organism." (Chassan Hage 2016), which necessarily ends in war and struggle. It is likely to play a role analogous to the one well-intentioned geographers and anthropologists have played in the past.
If "Earth System Science" and "Environmental Humanities" are likely to play a role analogous to the one well-intentioned geographers and anthropologists have played in the past, it is likely to play a role analogous to the one well-intentioned geographers and anthropologists have played in the past.

8. THE DIVINE BODY OF THE WORLD

Mankind disobeying sacred laws, destroying the world with violence, forces—far from being a new situation, this is a familiar pattern of monotheist religious cultures. The three monotheist religions, Jews, Christians, and Muslims, "stewards" (khalifa) of a Creation that ultimately belongs to God, "sin" can be understood as a sin of anthropocentrism. The sense that we belong to the wide terrestrial society of the earth.

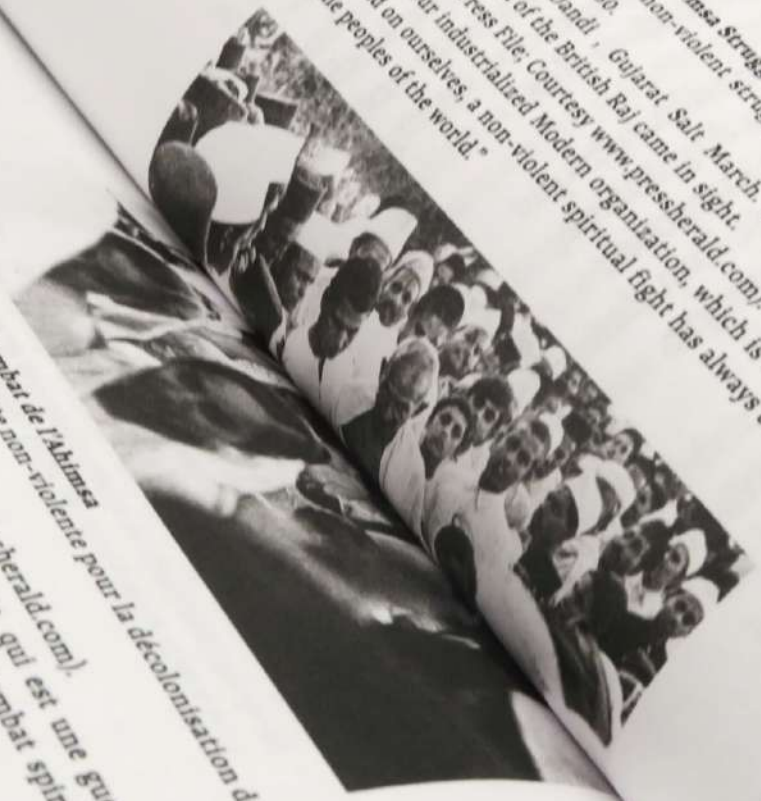
This decolonial critique of the Anthropocene of the core message of all religious cultures (outside yourself) as a one Divine Body.

Our task is not to craft a religion to rediscover and reinvigorate awareness, born within Western religious heritage. A first tradition can articulate a common, by our common, c

Even though the planetary society be as ancient as the dawn of time, which is a war on nature led by the peoples of the world, a classical "conversion" to all religions, by Muslim Jihad of this ancient

"Jihad (arabic: striving, fighting, action in Islam. It is classified into "against the self, and external", itself subdivided into "personal" and "social" jihad. Jihad is the effort against the "unbelievers" and "infidels" usually with the sword. In the path of God.

Gaia Resistance: 5. Ahimsa Struggle
Gandhi's Salt March, non-violent struggle for decolonization of India,
départ le 12 mars 1930. Gujarat Salt March. Surrounded by adoring
Gandhiji at the Dandi. Courtesy: www.pressherald.com).
(Associated Press File; Courtesy: www.pressherald.com).
"Against our industrialized Modern organization, which is a war on nature and on ourselves, a non-violent spiritual fight has always been led by the peoples of the world."



Resistance galloise: 5. Combat de l'Ahimsa
La Marche du Sel de Gandhi, lutte non-violente pour la décolonisation de l'Inde, départ le 12 mars 1930.
(Associated Press File; Courtesy: www.pressherald.com).
"Contre notre organisation industrielle moderne, qui est une guerre contre la nature, y compris contre nous-mêmes, un combat spirituel non-violent a toujours été mené par les peuples du monde."

mais au contraire,
conscience
patrimoi-

"Jihad (arabic: striving, fighting, action in Islam. It is classified into "against the self, and external", itself subdivided into "personal" and "social" jihad. Jihad is the effort against the "unbelievers" and "infidels" usually with the sword. In the path of God.

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formidable

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hoy en Guadalajara

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reference to a local soccer team. —
gentina. ³¹ See note 22 on the Indio
Esteche is the former leader of Quebrada
on the streets. He was stabbed in the arm
cident that occurred during a demonstration
having participated in a cover-up operation
1994. ³³ Santiago Maldonado went missing
at a Mapuche settlement in Neuquén provin
ment still refuses to treat it as a case of political
ned, months later, floating in a stream

